



Buckinghamshire County Ladies Golf Association

COUNTY CHAMPIONSHIPS 2017

Incorporating the Intermediate and Seniors' Championships

BEACONSFIELD GOLF CLUB

Friday 5th 6th 7th May

County Championships:

Open to any Amateur FULL member of BCLGA with a CONGU Competition handicap of 16.4 or lower.

Friday 5 May:- 36 hole stroke play qualifying round

Intermediate Champion (aged between 18 & 25 on 1 January 2017) – best 36 hole gross score
Scratch & handicap prizes.

Saturday & Sunday 6 & 7 May:- Leading 16 scratch scores go through to the match play stage

Seniors' Championship (over 50 on 5 May 2017):

The Seniors' Championship shall consist of an 18 hole stroke play competition.

For those seniors entering the Championships the morning round will qualify for the Seniors' Championship.

Scratch & handicap prizes

Entries are limited by course capacity and if oversubscribed then balloted on handicap. Priority given to 36 hole entrants and then Seniors Championships.

CLOSING DATE FOR ENTRIES: - 10 April 2017

Entry Fee:- County Champs. £55

(Juniors and Intermediates in full time education £30); Seniors 18 holes £45

Caddie Lunch: £5 Caddie Dinner: £21

Form & entry fee to be returned to the organiser. Please send a cheque payable to B.C.L.G.A.

Organiser: Sally Harborne, Stocks, Ashburnham Drive, Walters Ash HP14 4UD

Tel: 01494 565772

Email: sallyhbo@aol.com

PLEASE PRINT CLEARLY

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|--|--------------------|--------------------------|---|--------------------------|--------------------------|--------------------------|----------|--------------------------|--------|--------------------------|
| Name | | | | | Home Club | | | | | |
| Tick shaded boxes for Competition entries as appropriate | Co. Champs | <input type="checkbox"/> | Matchplay | <input type="checkbox"/> | Seniors | <input type="checkbox"/> | Interm's | <input type="checkbox"/> | Junior | <input type="checkbox"/> |
| | 36 holes:- | | | | | | | | | |
| | 18 holes:- Seniors | | | | <input type="checkbox"/> | | | | | <input type="checkbox"/> |
| Telephone | | | | | | | | | | |
| Email | | | | | | | | | | |
| Handicap | | | | | CDH No. | | | | | |
| ICE Contact | Name | | | | | | Tel | | | |
| | | | | | | | | | | |
| I enclose a cheque for | £..... | | (Inc Caddie Lunch x £5 & Caddie Dinner x £21) | | | | | | | |
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PLEASE SPECIFY ANY SPECIAL DIETARY REQUIREMENTS OVERLEAF